

# **Annual General Meeting & Awards Presentation**

**Friday 11<sup>th</sup> April 2025**

**@**

**The Weymouth Angling Society HQ**

Commercial Road, Weymouth.

Prompt start at:

**7.30pm**

**Enclosure:**

- 1. Pre AGM Notes.**
- 2. Schedule.**
- 3. AGM Agenda.**
- 4. Events & News presentation.**
- 5. Awards Winners presentation.**

# PRE AGM NOTES

1. If any member would like join the DDAS committee for the 2025/26 society year, please submit your request/nomination ASAP to the Club Secretary by return email or letter. A nomination must be proposed and seconded by two other club members. There will **not** be an opportunity to offer nominations at the AGM itself.
2. Any resolutions from society members must be received at least 10 days before the meeting (see section 4 of the agenda)

## SCHEDULE *(subject to slight amendment)*

<u>Time</u>	<u>Event</u>
7.30pm:	President's Welcome and Opening Remarks.
7.35pm – As Req'd:	AGM (including Chairperson's report).
o/c – 8.30pm:	Short Break.
8.30pm – 8.40pm	Chosen Charity cheque handover
8.40pm – 9.15pm:	Junior & Senior Awards Presentation by the Society President.
9.15pm – As Req'd:	Specimen & Special Awards Presentation.

***A raffle will be conducted during the evening with the winners drawn o/c of the above events. It will include a full DDAS membership for 2025/26.***

## AGM AGENDA

1. Apologies for Absence.
2. To confirm the minutes of the AGM held on the 6th April 2024.
3. Chairperson's Report.

### **Matters Arising:**

1. Treasurer's Report and Statement of Accounts.
2. Account Verifiers' Report/Approval.
4. Membership Secretary's Report.
3. Motions from the Retiring Committee:

*(a) That **all senior** membership subscriptions for 2025/2026 shall increase by a small amount, this will be the first increase in 3 years.*

*(b) That the cancellation of Part Year memberships previously available from the 1<sup>st</sup> November shall remain in place with a slight amendment:*

- *Applications received just prior to the Easter holidays towards the end of a society year will be considered at a cost of £25 **each** for **all adult** applicants.*
- *Junior and Primary applicants will be considered at 50% of the annual fee.*
- *Non angling parents/guardian and dog permits will not be considered for a reduction.*

4. Other Resolutions Received:

*\*\*Please see pre-AGM notes in reference to this.*

5. Election of President.

The current president is Mr Mike Brown, he will stand down after a standard 2 year term, a new President will be announced on the night.

6. Election of Vice Presidents.

Current Vice Presidents are:

- Steve Sudworth
- Derek Pride
- Stuart Murgatroyd
- John Parkes
- Mike Brown
- Dave Tattersall
- Terry Dell
- Roger Fullbrook

7. Re-Election of Officers:

- |                             |                |
|-----------------------------|----------------|
| • Chairperson –             | Chris Watson   |
| • Vice Chairperson –        | Chris Ward     |
| • Secretary –               | Steve Sudworth |
| • Treasurer –               | Jerry Bracey   |
| • Membership Sec' –         | Paul Haigh     |
| • Match Secretary –         | TBD            |
| • Junior Secretary –        | Graham Howard  |
| • Carp Anglers Sec' & RMO – | Tim Broughton  |
| • Club Captain –            | Steve Sudworth |

8. Election of Committee Members\*:

- Glenn Richards
- Roger Fulbrook
- Dave Tattersall
- Si Wagner
- Mick Brown
- Chris Painter (*ecology rep*)

*\*Mr Johnny Johns will stand down from his position this year& be replaced by Glenn Richards.*

9. Appointment of Accounts Verifier.

- Mr Kevin Roberts will be retained as the accounts verifier.

10. Appointment of Bank Signatories.

- Jerry Bracey
- Glenn Richards
- Graham Howard

11. Trustees.

- Chris Ward
- Jerry Bracey

## EVENTS & NEWS PRESENTATION

1. General information – Steve Sudworth
2. Juniors Report – Graham Howard
3. Charity Cheque Donation

For more information on the above headlines and other news visit the club website:

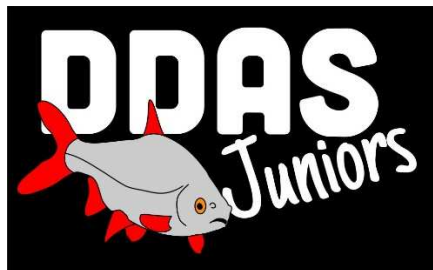
[www.d-das.com](http://www.d-das.com)

Or

Facebook: [Dorchester & District Angling Society](#)

**Details for all things Kids.**

**Click on the logo:**



Senior & Junior Award Winners overleaf

# Award Winners 2024/2025

## SENIOR MATCH TROPHY WINNERS:

Committee Shield	Mike Brown
Costa Cup	Steve Crowford
Denning Trophy	Richard Butler
Eric Sherwood Cup (evening series)	Mark Sheppard
Chairman's Cup	Dave Chidzoy
Carp Competition Trophy	Paul Haigh
Maurice Shaw Trophy	Glenn Richards
Terry Hatcliffe Trophy	Craig Andrews
Aldermaston Cup	Steve Crowford
Holmfirth (Over 50's) Trophy	Derek Purchase
Presidents Cup	Alan Winsper
Jeffrey Trophy	Terry Green
Dewlish Pairs Cup	Steve Sudworth / Mark Sheppard
Grayling Shield	Charles Chapman
Bastick Cup	Terry Green
Ladies Match Rose Bowl	Briget Andrews
Mike Park Stour Cup	Steve Sudworth
Handicap Cup	Mick Rimmington
Scuffell Cup	Derek Purchase
C&S Locksmiths WL Trophy	TBD
League Points Cup	Steve Crowford
Club Person of the Year	To be announced on the night

## JUNIOR TROPHY WINNERS:

Junior Championship Winner	Austin Scott-Kennedy
Junior Championship Runner up	Jack Copp
Junior Silverfish Champ	Alec Campbell
Junior Pairs Champions	Austin Scott-Kennedy & Harry Willmer
Senior/ Junior Pairs Champions	Josiah Wells-Parkes & Si Wagner
Jerry Bracey Specimen Trophy	Jack Copp
Martin Vine Memorial Trophy	Austin Scott-Kennedy
Junior Christmas Match	Jack Copp
Most Improved Newcomer Revels Cup	TBD
Alan Hilton Trophy	Oliver Smith
Junior Knockout Champion	Jack Copp

## SPECIMEN CUP & BADGE WINNERS:

Specimen Cup & Badge	Martin Nixey: 5lb 8oz Tench, Kingcombe (lower)
Specimen Badges	Chris Painter: 2lb 2oz Grayling, Wool
	Alun Watson: 4lb 11oz Bream, Luckfield
	Paul Atkinson: 3lb 3oz Perch, Hanford Farm
	Dexter Atkinson: 20lb 4oz Carp, Luckfield